

प्रारूप-छ (संलग्नक-6)

अग्नि सुरक्षा प्रमाणपत्र (पूर्णता (कम्प्लीशन) अनापत्ति प्रमाणपत्र)

यूआईडी संख्या : UPFS/2024/127802/AMR/AMROHA/1056/CFO

दिनांक : 08-08-2024

प्रमाणित किया जाता है कि मेसर्स **AKSHARA PUBLIC SCHOOL** पता **KHASRA NO 120 VILL AND POST PAPSARA, ATRASI ROAD, AMROHA** तहसील - **AMROHA** प्लॉट एरिया **8371.17 sq.mt** (वर्गमीटर), कुल कवर्ड एरिया **2035.05** (वर्ग मीटर), ब्लॉकों की संख्या - **1** जिसमे -

ब्लॉक/टावर	प्रत्येक ब्लॉक में तलों की संख्या	बेसमेन्ट की संख्या	ऊँचाई
AKSHARA PUBLIC SCHOOL	3	0	10.61 mt.

है। भवन का अधिभोग मेसर्स **AKSHARA PUBLIC SCHOOL** द्वारा किया जा रहा है। इनके द्वारा भवन में अग्नि निवारण एवं अग्नि सुरक्षा व्यवस्थाएं, एन0बी0सी0 एवं तत्संबंधी भारतीय मानक ब्यूरो के आई0एस0 के अनुसार भवन में स्थापित करायी गयी व्यवस्थाओं का निरीक्षण द्वारा दिनांक **12-08-2024** को भवन स्वामी/भवन स्वामी के प्रतिनिधि श्री **SHAGUN DHILLON** के साथ किया गया। भवन में अधिस्थापित अग्नि सुरक्षा व्यवस्थाएं मानकों के अनुसार अधिस्थापित पायी गयी। अतः प्रश्रुत भवन को अग्नि सुरक्षा प्रमाणपत्र (फायर सेफ्टी सर्टिफिकेट) एन0बी0सी0 की अधिभोग श्रेणी **Educational** के अन्तर्गत वैधता तिथि **12-08-2024** से **12-08-2027** तक **3** वर्षों के लिए इस शर्त के साथ निर्गत किया जा रहा है कि भवन में नियमानुसार स्थापित सभी अग्निशमन व्यवस्थाओं का अनुरक्षण करते हुए क्रियाशील बनाये रखा जायेगा। भवन में स्थापित की गयी अग्निशमन व्यवस्थाओं में पायी गयी कमी के कारण किसी भी घटना के लिए मेसर्स **AKSHARA PUBLIC SCHOOL** अधिभोगी पूर्ण रूप से जिम्मेदार होगा/होंगे। निर्गत अग्नि सुरक्षा प्रमाणपत्र का नवीनीकरण निर्धारित समयावधि के अन्दर न कराये जाने पर निर्गत अग्नि सुरक्षा प्रमाणपत्र स्वतः ही निरस्त मान लिया जायेगा, जिसके लिए मेसर्स **AKSHARA PUBLIC SCHOOL** अधिभोगी पूर्ण रूप से जिम्मेदार होगा/होंगे।

Note : प्रभारी अग्निशमन अधिकारी की संस्तुति सहित आख्या तथा शासनादेश संख्या-18 /छ:-पु०-8 -2022/905-34 -201 टी० सी० दिनांक 07 -01 -2022 में निहित शर्तों के अनुसार निर्गत।

"यह प्रमाण-पत्र आपके द्वारा प्रस्तुत अभिलेखों, सूचनाओं के आधार पर निर्गत किया जा रहा है। इनके असत्य पाए जाने पर निर्गत प्रमाण-पत्र मान्य नहीं होगा। यह प्रमाण-पत्र भूमि / भवन के स्वामित्व / अधिभोग को प्रमाणित नहीं करता है।"



मुख्य अग्निशमन अधिकारी

(डिजिटल रूप से हस्ताक्षरित)

Anil Kumar Singh

E9965325E2ECAFB4994E89A25287097E46C70623

12-08-2024

निर्गत किये जाने का दिनांक : 12-08-2024
स्थान : AMROHA

Note:- Kindly check the authentication of NOC by verifying the UID at departmental portal of UP Fire Service.

Annexure B

CERTIFICATE OF LAND

Date:

File No.

Certified that the land measuring 0.998 is owned by the SHRI SAI KRIPA EDUCATIONAL AND WELFARE TRUST by way of — (In case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from — to —).

It is further certified that owner of the land has leased the said land to AKSHARA PUBLIC SCHOOL (Name of the School/Society/Trust/Company under Section-8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of 30 years from 19/05/2017 to —.

SL	Particulars	Details
1.	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	KHASRA NO. 120
2.	Name of street/village, Sub Division, District and State	KASAMPUR MAJRA KALALI TEHSIL AND DISTRICT AMROHA UTTAR PRADESH

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that AKSHARA PUBLIC SCHOOL KASAMPUR MAJRA KALALI TEHSIL AND DISTRICT AMROHA (Name of the School with name of street, village sub division and district) run by name of SHRI SAI KRIPA EDUCATIONAL AND WELFARE TRUST (Society / Trust / Company under Section 8 of companies Act, 2013) Is located on the said plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 0.998 (area of land in square meters) KASAMPUR MAJRA KALALI

Situated in 120 (Plot No. (s)/Survey No.(S)/ Khasra No. (S) at — (name of street/village, sub division, district and state) and bounded as follows:

North GOVT CANAL
 East LAND OF SURENDRA SINGH
 West LAND OF VIJENDRA SINGH ETC
 South LAND OF SHIVANI KAKRANIA

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/EQUIVALENT LAND AUTHORITY

(Stamp and Signature of the land authority)

(Name of Officer)

तहसीलदार Vijay Syam
अमरोहा (Name of District)

• The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single PDF.

Annexure D

BUILDING SAFETY CERTIFICATE

No. 759/NBC.

Dated: 18/04/2025

It is certified that the existing building AKSHARA PUBLIC SCHOOL (name of the building or premises) at PAPSARA, ATRASI ROAD, AMROHA (U.P.) (244221) (address) is having block(s)/Floor(s) as per details below:

Detail of Block(s) in school	Block (1)	Block (2)	Block (3)	Block (4)	Block (5)	Block (6)
No. of Floor(s) in the Block	Ground + 1st floor = 3rd floor	—	—	—	—	—

The building is owned/occupied by AKSHARA PUBLIC SCHOOL (name of the Institution) have complied with the Building safety requirements in accordance with National Building code Rules, and verified by the officers concerned of C.D. PWD, AMROHA (Name of Department/ Govt.) on 02/02/2025 (date of inspection) in the presence of Principal AKSHARA Public School (name and addresses of the Manager/Secretary or his representative) and that the building/premises is fit for occupancy for running school with effect from 01/03/2025 for a period of One year years in accordance with rule and subject to compliance of the specific conditions as appended.

- 1.
- 2.
- 3.
- 4.

Issued on 18/04/2025 at AMROHA by

* Strike out whichever is not applicable. In case of block is more than six use separate sheet for detail.

(Signature)

Signature with Seal:

Name: Shri Prakash Chandel

Designation: A.E.

Name & Address of Department/ Office: C.D. PWD
Amroha



Analysis Report

District Level Water Analysis Laboratory U.P, Jal Nigam (Rural) Amroha
Address- Atrasi to Joya bypass Road near R.T.O Office Amroha Uttar Pradesh Pin-
244221

Report No.	Date	11/10/2024	Page No.	1
Customer Details				
Office Name and Address	Akshara Public School, Papsara Amroha			
Ref Letter No & date				
Basic details of sample				
District	Amroha	Block	Amroha	
Gram Panchayat	Papsara	Village	Papsara	
Habitation	Papsara	Location	Akshara Public School	
Water Source	RO Plant	Sample No.	AMR/C/24/705	
Quantity of Sample	1 Lt	Date of S.C	24/10/2024	
Receiving Date	24/10/2024	Sample Collector	Lalit Kumar	
Sample Submit	24/10/2024	Sampling Method Used	IS 17614 (Part 1):2024	
Analysis	CHEMIST			
Analysis Start Date	26/10/2024	Analysis Completion date-	28/10/2024	Result Availability Date- 28/10/2024 .
Environmental Condition				
Temperature	25±3°C		Relative Humidity	Upto 50±15

Technical Data of Analysis

S.R	Analysed Parameters (Unit of Measurement)	Observed Value	Specified Values as per IS 10500:2012		Ref Method of Analysis
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	Colour (HU)	15	5	15	IS 3025 P-4:2021
2	pH	7.842	6.5-8.5	6.5-8.5	IS 3025 P-11:2022
3	TURBIDITY (NTU)	3.30	1.0	5.0	IS 3025 P-10:2023
4	TDS (mg/l)	277.3	500	2000	IS 3025 P-16:2023
5	CHLORIDE (mg/l)	68.00	250	1000	IS 3025 P-32:2019
6	TOTAL ALKALINITY (mg/l)	280.00	200	600	IS 3025 P-23:2023
7	TOTAL HARDNESS(mg/l)	310.00	200	600	IS 3025 P-21:2019
8	Calcium (mg/l)	83.00	75	200	IS 3025 P-40:2019
9	Magnesium (mg/l)	24.38	30	100	IS 3025 P-46:2019
10	Fluoride (mg/l)	.57	1.0	1.5	Apha23th edition-4500 F ⁻ Method C (Electrode method):2023

Note -

- 3- This Certificate refers only to the particular sample(s) submitted for testing..
- 4- This Certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
- 3- The test results reported in this certificate are valid at the time of send under the stated conditions of measurements.
- 4- Sample will be stored up to 7 days. (in case of non-perishable items only) from the date of issue of tests report unless.

CHEMIST
Authorized Signatory
Water Testing Laboratory
U.P. Jal Nigam, Amroha



कार्यालय
अधिशारी अभियन्ता, खण्ड कार्यालय, उ०प्र० जल निगम (ग्रामीण),
अमरोहा

पत्रांक ५।८६ / प्रयोगशालाअम० / ५५ दिनांक ११-१०-२०२४

सेवा में,

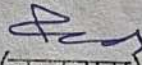
Akshara Public School
Papsara Amroha

विषय— पानी की जांच के संबंध में।

महोदय,

उपरोक्त विषयक, Akshara Public School Papsara Amroha दिनांक 24.10.2024 को लाये गये पेयजल नमूने की जांच खण्डीय प्रयोगशाला में की गयी। जांचोंपरान्त जांच रिपोर्ट संलग्न कर प्रेषित है।
संलग्नक:- उपरोक्तानुसार।

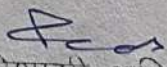
भवदीय


(चन्द्रहास)

अधिशारी अभियन्ता

पृ०सं० एवं दिनांक उपरोक्तानुसार।

प्रतिलिपि:- सहायक अभियन्ता/जू०इंजी० लैब को सूचनार्थ हेतु प्रेषित।


अधिशारी अभियन्ता
(Chandrashekhar)

Annexure C

Appendix-XIII

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.

Dated:

It is certified that an inspection team headed by Shahrooz Arif (A.E.)
(Name of Officers with designation) from U.P. Jal Nigam Rural Amroha (Name
of Department/ Office) inspected the.....

Akshara Public School, Papsara, Amroha on 24-10-2024 checked the water test report submitted
by the school and found that the school has potable drinking water for students and staff of the
institution and is having provision for running water in the toilets and maintaining hygienic sanitation condition in
the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of ONE Year

Signature with Seal: Shahrooz Arif

Name : Shahrooz Arif

Designation: A.E. Lab

Assistant Engineer of
The Govt. Public Health Department (PHED)/
Authorised officer of the Local Body

Name & Address of the Office/Department:.....

To

Akshara Public School
Papsara Amroha

(Name & Address of the Institution)

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.